SEP 4 3 30 PM 1968

BOOK 1102 PAGE 161

PLLIE FAFTSWORTH

STATE OF SOUTH CAROLINA )
COUNTY OF AIKEN )

For value received, SOUTHERN MORTGAGE COMPANY does hereby transfer, assign, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever, that certain Real Estate Mortgage executed by Johnny M. Hudson

under date of August 20, 1968

and recorded in the Clerk's Office for

Greenville

County, South Carolina,

on August 20, 1968

in Mortgage Book

1100

at Page 465.

IN WITNESS WHEREOF, Southern Mortgage Company has caused these presents to be signed by

Sue C. Brady, its Secretary

and its Corporate

Seal to be hereto affixed this 29th day of August

, 19 68

By Secretary Secretary

IN THE PRESENCE OF:

Matrick Hyman Human

STATE OF SOUTH CAROLINA )

COUNTY

r

Brenda R. DuBose

a Notary Public for

Material Hyman, Hyman

Before me,

South Carolina, personally appeared Mary E. Hyman

who, on oath, says that she saw Southern Mortgage Company by the hand of Sue C. Brady,

its Secretary

attach the Corporate Seal, sign, seal and deliver

the above written assignment; and that she with

AIKEN )

Brenda R. DuBose

witnessed the execution thereof.

SWORN to before me this 29th

day of August , 19 68

THE PUBLIC FOR SOUTH CAROLINA
My:commission expires: 1/1/70

ASSIGNMENT RECORDED SEPTEMBER 4th, 1968, AT 3:30 P.M. #5562

LS-SM-63